



Military Lands and Cantonments Department



Eligibility Criteria:

A. Is your age according to the prescribed age limit for the desired post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have requisite Qualification & Experience as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Is your Domicile according to the desired post as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

PASTE YOUR
RECENT
PASSPORT SIZE
COLOR
PHOTOGRAPH
(With white
background)
01

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not are not eligible to apply.

01. Bank Online Deposit of Rs: 240/- from Designated Bank Branches.

*Note: Application form will not be entertained without original deposit slip (UTS Copy)

Bank Name		Deposit Date	
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02. Please tick against one post you want to apply for:

Sr.No		Name of Post Applied for	BPS	Sr.No	Name of Post Applied for	BPS	
1	<input type="checkbox"/>	Steno typist	14	2	SDO (Non-Technical)	11	<input type="checkbox"/>
3	<input type="checkbox"/>	SD MAN	11	4	UDC	11	<input type="checkbox"/>
5	<input type="checkbox"/>	LDC	09				

03. Desired Test City: Fill only one box (Mandatory).

01. <input type="checkbox"/> Islamabad/Rwp	02. <input type="checkbox"/> Lahore	03. <input type="checkbox"/> Peshawar
04. <input type="checkbox"/> Karachi	05. <input type="checkbox"/> Quetta	06. <input type="checkbox"/> Hyderabad

04. Province of Domicile: Fill only one box for Province of Domicile (Mandatory).

01. <input type="checkbox"/> Islamabad	02. <input type="checkbox"/> Punjab	03. <input type="checkbox"/> KPK
04. <input type="checkbox"/> Sindh (U)	05. <input type="checkbox"/> Sindh (R)	06. <input type="checkbox"/> Balochistan
07. <input type="checkbox"/> FATA	08. <input type="checkbox"/> Azad Kashmir	09. <input type="checkbox"/> Gilgit Baltistan

05. Domicile District (mandatory): _____

06. Personal Information: Use CAPITAL letters and leave spaces between words.

01. Name in Full:	[Grid for Name]																		
02. Father's Name:	[Grid for Father's Name]																		
03. Candidate CNIC #:	[Grid for CNIC #]																		
04. Gender:	<input type="checkbox"/> Male									<input type="checkbox"/> Female									
05. Have you any disability?	<input type="checkbox"/> Yes									<input type="checkbox"/> No									(If Yes Then Please Attach Disability Certificate)
06. Date of Birth: (DD/MM/YYYY)	[Grid for Date of Birth]																		
07. Email:	_____																		
08. Postal Address:	_____																		
	City									District									
09. Phone No: (Res.)	_____									Mobile (mandatory)									(DO NOT give your portable /converted mobile)
10. Religion:	01. <input type="checkbox"/> Muslim						02. <input type="checkbox"/> Christian						03. <input type="checkbox"/> Other (scheduled caste)						
11. Are you a Govt serving employee?	01. <input type="checkbox"/> Yes									02. <input type="checkbox"/> No									Total Experience: _____ (Total number of years actually served in Govt)
13. Are you retired from Pakistan Armed Forces? (Relevant Certificate Will be required at the time of interview)	01. <input type="checkbox"/> Yes									02. <input type="checkbox"/> No									Total Experience: _____ (Total number of years actually served in Govt)
14. Widow/son/daughter of deceased Govt Employee? (If yes, then attach relevant document concerned department)	01. <input type="checkbox"/> Yes									02. <input type="checkbox"/> No									

07. Academic Information: (Mandatory)

Note: 1. UTS will not issue Roll No Slips to those who have not filled in their academic record properly.

2. Candidate should convert their grades / CGPA into marks

3. Write exact degree name & major subject mention in certificate / transcript.

Certificate / Degree Name	Degree Title	Specialization / Major Subject	Year Passing	Obtained Marks/CGPA	Total Marks		Board / University
	Matric <input type="checkbox"/> O-level <input type="checkbox"/> Other: _____	Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____					
Intermediate A-level (12 Year)	F.A <input type="checkbox"/> F.Sc. <input type="checkbox"/> I.com <input type="checkbox"/> A-level <input type="checkbox"/> Other: _____	Pre-Engineering <input type="checkbox"/> Pre-Medical <input type="checkbox"/> ICS <input type="checkbox"/> Other: _____					
Diploma (03 years)	DAE Civil <input type="checkbox"/> Diploma in Surveying and Draftsman <input type="checkbox"/> Other: _____						
Bachelor (14 Years)	B.Sc. <input type="checkbox"/> B.A <input type="checkbox"/> Other: _____						
Bachelor (16 Years)	BE/BS <input type="checkbox"/> M.A <input type="checkbox"/> M.Sc. <input type="checkbox"/> Other: _____						
Other							

08. Relevant Employment Record: (Please attach copies of your experience certificates. Only relevant experience will be considered)

Sr. No	Organization/ Company	Job Title (Job Relevant Experience)	Duration	
			From DD-MM-YYYY	To DD-MM-YYYY
01				
02				
03				

09. Undertaking by the applicant:

I _____ d/s/w of _____ do hereby solemnly declare that all the information provided by me in this application form and all the additional particulars/documents/ certificates furnished along with it are true to the best of my knowledge and belief and nothing has been concealed. I also declare that I have never been dismissed or removed from Govt. service under any provincial, federal government autonomous and semi-autonomous or state enterprise. If any wrong or incorrect is found later, I shall be liable to disciplinary action which may result in cancellation of my candidature and even my employment.

Date: _____ Signature of the candidate:

Instructions:

- Fill the application form properly with complete and correct information.
- Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.
- Attach two recent passport size photograph (with white background) and attested copy of CNIC.
- By hand submission of application form is not allowed and **Test fee is non-refundable and non-transferable**

- ❖ Last Date for application submission is **Tuesday 07 April, 2020**
- ❖ Application should reach UTS office latest by last date of submission of Application form.
- ❖ UTS will not be responsible for late receiving of application through courier/ Pakistan post etc.

**Staple YOUR
RECENT
PASSPORT
SIZE 2x COLOR
PHOTOGRAPH
(With white
background)**

✂

Please Send Application Forms to:

**Manager Operations (PID: MLC-I)
Universal Testing Services (UTS),
278-B, Main Nazim-Ud-Din Road, F-10/1,
Islamabad.
Help line (051-111-258-369, 051-2152815)**



UTS GREEN CORP JV

UTS Copy



Date: _____ Branch Code: _____ Branch Name: _____

نوٹ: برائے مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔ بینک مہر ہر کاپی پر ضروری ہے۔ برائے مہربانی اصلی بینک سلپ یوٹی ایس کے پتہ پر پہنچوادیں۔ یوٹی ایس کاپی کے بغیر درخواست نامکمل سمجھی جائے گی۔

Habib Bank Ltd. **HBL**

Branch: Online Branches Nationwide

A/C Title: UTS GREEN CORP JV

A/C No: 0042-79919715-03

United Bank Ltd. **UBL**

Branch: Online Branches Nationwide

A/C Title: UTS GREEN CORP JV

A/C No: 1092-265148495

Applicant Name: _____ S/D of: _____ Cell No: _____

CNIC No: _____ Post Applied For: _____

Amount RS: 240/- Amount in Words: Rupees Two Hundred and Forty Project ID: MLC-1

This Fee is non refundable and non transferable.



UTS GREEN CORP JV

Customer Copy



Date: _____ Branch Code: _____ Branch Name: _____

نوٹ: برائے مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔

Habib Bank Ltd. **HBL**

Branch: Online Branches Nationwide

A/C Title: UTS GREEN CORP JV

A/C No: 0042-79919715-03

United Bank Ltd. **UBL**

Branch: Online Branches Nationwide

A/C Title: UTS GREEN CORP JV

A/C No: 1092-265148495

Applicant Name: _____ S/D of: _____ Cell No: _____

CNIC No: _____ Post Applied For: _____

Amount RS: 240/- Amount in Words: Rupees Two Hundred and Forty Project ID: MLC-1

This Fee is non refundable and non transferable.



UTS GREEN CORP JV

Bank Copy



Date: _____ Branch Code: _____ Branch Name: _____

نوٹ: برائے مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔

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